**Math 7 Accelerated – Periods 2 & 3**

**REMEMBER: SHOW WORK IN YOUR NOTEBOOK for BIM so you can ask me questions the next day on any you need help with.**

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| **Monday****4/22** | * **BIM 14.4**
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| **Tuesday****4/23** | * **BIM 14.5**
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| **Wednesday****4/24** | * **RPJ p.313-314**
* **TEST Friday on Chapter 14**
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| **Thursday****4/25** | * **TEXTBOOK p.626 (1-11) all**
* **TEST tomorrow on Chapter 14**
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| **Friday****4/26** | * **none**
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