**Math 7 Accelerated – Periods 2 & 3**

**REMEMBER: SHOW WORK IN YOUR NOTEBOOK for BIM so you can ask me questions the next day on any you need help with.**

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| **Monday**  **4/22** | * **BIM 14.4** |
| **Tuesday**  **4/23** | * **BIM 14.5** |
| **Wednesday**  **4/24** | * **RPJ p.313-314** * **TEST Friday on Chapter 14** |
| **Thursday**  **4/25** | * **TEXTBOOK p.626 (1-11) all** * **TEST tomorrow on Chapter 14** |
| **Friday**  **4/26** | * **none** |